**UTAH COUNTY REPORT RUBRIC**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ COUNTY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Area \_\_\_\_\_\_\_\_/5 points**

**Population \_\_\_\_\_\_\_\_/5 points**

**County Seat \_\_\_\_\_\_\_\_/5 points**

**Average Temp. (Winter & Summer) \_\_\_\_\_\_\_\_/10 points**

**Natural Resources \_\_\_\_\_\_\_\_/5 points**

**Places of Interest (at least 3) \_\_\_\_\_\_\_\_/10 points**

**FACTS (at least 5): \_\_\_\_\_\_\_\_/15 points**

**ORAL PRESENTATION \_\_\_\_\_\_\_\_/20 points**

**(prepared, eye contact, audible voice) - Practice presenting at home.**

**POSTCARD \_\_\_\_\_\_\_\_/25 points**

**(neat, colored, informative)**

**\*TOTAL: \_\_\_\_\_\_\_\_/100 POINTS**

**COMMENTS:**